

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>Application Number</b>	10/757711	<b>Docket Number</b>	NEXTIO.0302
<b>Filed</b>	1/14/2004	<b>Group Art Unit</b>	2661
<b>Examiner</b>	Brian D. Nguyen	<b>Customer No.</b>	23669
<b>Application Title</b>	METHOD AND APPARATUS FOR SHARED I/O IN A LOAD/STORE FABRIC		
<b>First Named Inventor</b>	Christopher J. Pettey		

## RESUBMISSION OF AMENDMENT A

Commissioner for Patents  
PO Box 1450  
Washington, D.C. 20231

Dear Sir:

On January 4, 2006, we submitted the attached Amendment A for the above referenced application. Today, I examined private pair and noted that the amendment was not part of the file record. I contacted the examiner and he indicated that it was probably lost.

The initial period of response for response expired on 3/30/06. I am hereby resubmitting online the attached amendment, and will be paying a fee for a 1-month extension of time to extend the period of response to 4/30/06. However, I do not believe that we should have to pay for the extension of time. Further, the present case has been made Special, by grant of a Petition to Make Special. The examiner should consider that our response was made in a timely fashion, so that the Special status of the present application is not affected.

Should the examiner require further information regarding this matter, he should contact me immediately at the number below.

Respectfully submitted,  
**HUFFMAN LAW GROUP, P.C.**  
/James W. Huffman/

By: \_\_\_\_\_

**JAMES W. HUFFMAN**  
Registration No. 35,549  
Tel: (719) 475-7103

4/4/06

Date: \_\_\_\_\_

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## FACSIMILE COVER SHEET

**To:** Commissioner for Patents - Central Fax Number  
**Fax Number:** 571-273-8300

**From:** HUFFMAN LAW GROUP, P.C.  
**Fax Number:** (719) 623-0141

**Pages:** 8 (including this cover sheet)

Dear Sir:

Please accept the attached correspondence for the above-identified matter. I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

Respectfully submitted,  
**HUFFMAN LAW GROUP, P.C.**

/James W. Huffman/

By: \_\_\_\_\_

**JAMES W. HUFFMAN**  
Registration No. 35,549  
Tel: (719) 475-7103

1/4/06

Date: \_\_\_\_\_

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### RESPONSE A – AMENDMENT

**VIA FACSIMILE: 571-273-8300**

Mail Stop **Amendment**  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action of 12/30/2005, with a shortened statutory period of response set to expire 3/30/2006, please amend the above identified application as set forth below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

**Conclusions** begin on page 7 of this paper.